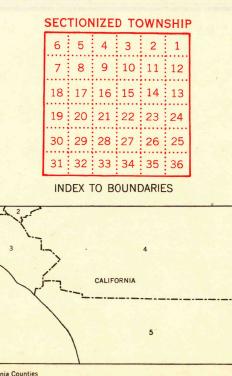
WESTERN UNITED STATES 1:250,000



## A.M.S. V502 AMS 1, 1947

Prepared under the direction of the Chief of Engineers by the Army Map Service (AM), Corps of Engineers, Department of the Army, Wash-ington, D. C. Compiled in 1947 from United States Quadrangles, 1:62,500, Corps of Engineers, 1941-43; County Highway Maps, 1941; U. S. Coast and Geodetic Survey charts, Nos. 5101, 5108, 1939-40 and intelligence data to 1947. Planimetric detail partially revised by photo-planimetric methods. Aerial photography 1938-44. Road and railroad data verified by state authorities, 1947. Control by U. S. Coast and Geodetic Survey.

LEGEND ROAD DATA 1947 BOSTON RICHMOND ALEXANDRIA POPULATED PLACES Small; Large built-up area 500,000 or over \_\_\_\_ 3 LANES 4 LANES 100,000 to 500,000 \_\_ 25,000 to 100,000 \_ 5,000 to 25,000 \_\_\_\_ \_Marion Loose surface, graded and drained road \_\_\_\_\_ 1,000 to 5,000 \_\_\_\_ \_\_Old Dominion Dirt road; Trail\_\_\_\_ 1,000 or less \_\_\_\_ \_\_Stowell Route markers: Federal; State \_\_\_\_\_ - - 155- - 75-RAILROADS Standard gauge \_\_\_\_\_ Single track Multiple track Narrow gauge \_\_\_\_ BOUNDARIES Falls Rapids ★ Falls; Rapid International \_\_\_\_ ncipal navigation light \_\_\_\_ Intermittent stream\_ State \_ Military airfield County \_\_\_\_ \_\_\_\_\_ Municipal or commercial airfield\_ 📿 Swamp, marsh\_\_ + Reef; Limit of danger line \_\_\_\_ Park and reservation \_\_\_\_\_ Auxiliary airfield \_\_ . \_ D Rocks awash; Wharf, pier \_\_\_\_ Horizontal control point \_ \_\_\_\_\_ △ Seaplane base\_\_\_\_\_ Mud Sand 



4. Riverside 5. San Diego 6. Imperial 1. Los Angeles 2. San Bernardino 3. Orange

5000 0

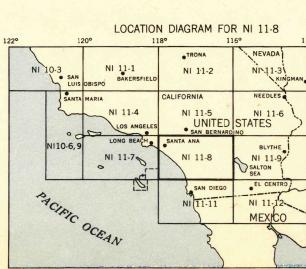
SANTA ANA

Scale 1: 250,000 · 20000 25000 CONTOUR INTERVAL 500 FEET DATUM IS MEAN SEA LEVEL TRANSVERSE MERCATOR PROJECTION 1927 NORTH AMERICAN DATUM

1948 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 15°15' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 15°00' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°02' WESTERLY.

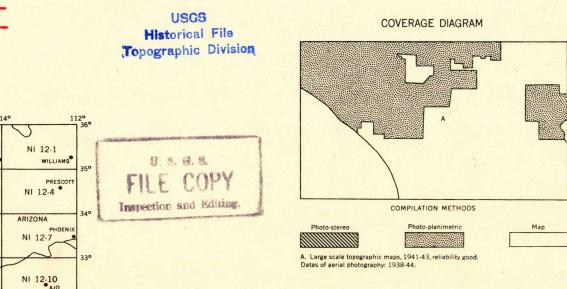
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER FEDERAL CENTER, DENVER, COLORADO, OR WASHINGTON 25, D.C.

TOWNSHIP OR RANGE LINE LAND GRANT BOUNDARY -----



NI 11-8 a.m.s. series v502

ARMY MAP SERVICE, CORPS OF ENGINEERS, DEPARTMENT OF THE ARMY, 91261 4-51 1949



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