

Prepared by the Army Map Service (AMS), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1957 by photogrammetric methods and from USGS and USCE quadrangles, 1:24,000 and 1:25,000, 1952-53. Planimetric detail revised by photo-planimetric methods. Horizontal and vertical control by USGS, USACE and USCE. Photography field annotated 1956. Minor corrections by U.S. Geological Survey 1962. 100,000-foot grid based on Colorado coordinate system, central and north zones. 10,000-meter Universal Transverse Mercator grid ticks, zone 13, shown in blue.

**LEGEND**

Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**RAILROADS**

Standard gauge  
Narrow gauge  
Landplane airport  
Landing area  
Seaplane airport  
Seaplane anchorage  
Woods brushwood

**ROADS**

Hard surface, heavy duty  
More than two lanes wide  
Two lanes wide; Federal route marker  
Hard surface, medium duty  
More than two lanes wide  
Two lanes wide; State route marker  
Improved light duty  
Unimproved dirt  
Trail

**LANDMARKS**

School; Church; Other  
Spot elevation in feet  
Marsh or swamp  
Intermittent or dry stream  
Power line

**BOUNDARIES**

State  
County  
Park or reservation

Scale 1:250,000

0 5 10 15 20 25 30 Statute Miles

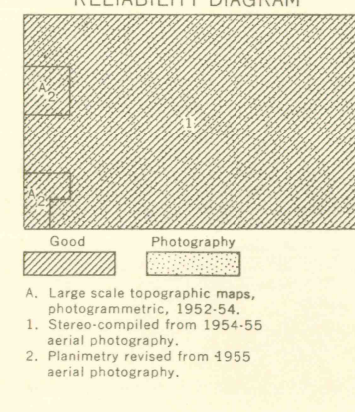
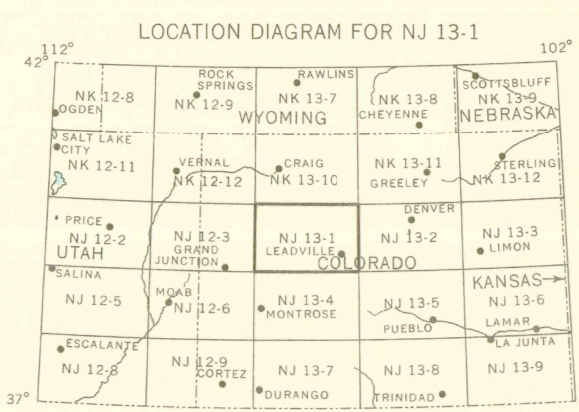
0 5 10 15 20 25 30 Kilometers

0 5 10 15 20 25 30 Nautical Miles

CONTOUR INTERVAL 200 FEET  
WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS  
TRANSVERSE MERCATOR PROJECTION

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 14°45' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 19°45' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°05' WESTERLY.

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.



SECTIONIZED TOWNSHIP

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

TOWNSHIP OR RANGE LINE  
LAND GRANT BOUNDARY



LEADVILLE, COLORADO

AUG 5 1982  
MAP ROOM  
ARTHUR LAKES LIBRARY

OFFICE OF  
LIBRARY USE ONLY

64050  
8250  
.64