



Prepared by the Army Map Service (KCS), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1956 by photogrammetric methods and from United States Quadrangles, 1:50,000, AMS, 3851 III and 3851 IV 1947 Planimetric detail revised by photogrammetric methods. Control by USGS, USCGS and Georgia Geodetic Survey. Photography field annotated 1953.

100,000-foot grids based on Georgia coordinate system, west zone and Alabama coordinate system, east zone

10,000-meter Universal Transverse Mercator grid ticks, zone 16, shown in blue

**LEGEND**

ROAD DATA 1953

Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**RAILROADS**

Single track Double or Multiple  
Standard gauge  
Narrow gauge

**BOUNDARIES**

International  
State  
County  
Park or reservation

**Landmarks: School; Church; Other**

Horizontal control point  
Spot elevation in feet  
Marsh or swamp  
Intermittent or dry stream  
Power line

**Other symbols:**

Landplane airport  
Landing area  
Seaplane airport  
Orchard  
Woods-brushwood

Scale 1:250,000

0 5 10 15 20 25 30 Statute Miles

0 5 10 15 20 25 30 Kilometers

0 5 10 15 20 25 30 Nautical Miles

CONTOUR INTERVAL 100 FEET  
WITH SUPPLEMENTARY CONTOURS AT 50 FOOT INTERVALS  
TRANSVERSE MERCATOR PROJECTION

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 2°10' EASTERN FOR THE CENTER OF THE WEST EDGE TO 1°14' EASTERN FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE 8' 0" WESTERLY.

FOR SALE BY U. S. GEOLOGICAL SURVEY, WASHINGTON 25, D. C.

LOCATION DIAGRAM FOR NI 16-9

| MISSISSIPPI | ALABAMA  | MISSISSIPPI | ALABAMA  | MISSISSIPPI | ALABAMA  |
|-------------|----------|-------------|----------|-------------|----------|
| NI 16-1     | NI 16-2  | NI 16-3     | NI 16-4  | NI 16-5     | NI 16-6  |
| NI 16-7     | NI 16-8  | NI 16-9     | NI 16-10 | NI 16-11    | NI 16-12 |
| NI 16-13    | NI 16-14 | NI 16-15    | NI 16-16 | NI 16-17    | NI 16-18 |
| NI 16-19    | NI 16-20 | NI 16-21    | NI 16-22 | NI 16-23    | NI 16-24 |
| NI 16-25    | NI 16-26 | NI 16-27    | NI 16-28 | NI 16-29    | NI 16-30 |

RELIABILITY DIAGRAM

USGS  
Historical File  
Topographic Division

TOWNSHIP OR RANGE LINE

LAND GRANT BOUNDARY

SECTIONIZED TOWNSHIP

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

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