

Prepared by the Army Map Service (CGSX), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1957 by US Coast and Geodetic Survey by photogrammetric methods and from Idaho Quadrangles 1:50,000, and 1:48,000 USGS and AMS 1937-54. Planimetric detail revised by photogrammetric methods. Horizontal and vertical control by USGS, USC&GS and CE. Photography fields annotated 1956.

100,000-foot grids based on Idaho coordinate system, west and central zones, and Montana coordinate system, south zone.

10,000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue.

**LEGEND**

**ROAD DATA 1956**  
Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**  
Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

**RAILROADS**  
Standard gauge  
Narrow gauge  
International  
State  
County  
Park or reservation

**BOUNDARIES**  
State  
County  
Park or reservation

**LANDS**  
3 Lanes  
2 Lanes  
1 Lane  
Federal  
State  
County  
Private

**LANDMARKS**  
School, Church, Other  
Horizontal control point  
Spot elevation in feet  
Marsh or swamp  
Seaplane anchorage  
Woods brushwood  
Power line

**Other symbols:**  
Landplane airport  
Landing area  
Seaplane airport  
Seaplane anchorage  
Woods brushwood

Scale 1:250,000

0 5 10 15 20 25 30 Statute Miles

0 5 10 15 20 25 30 Kilometers

0 5 10 15 Nautical Miles

CONTOUR INTERVAL 200 FEET

TRANSVERSE MERCATOR PROJECTION

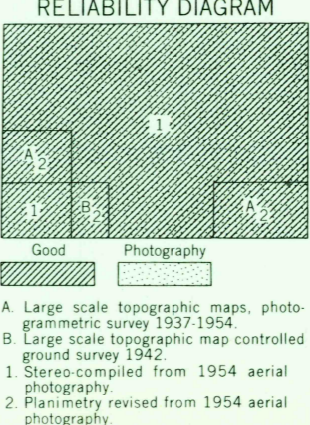
1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 19°45' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 19°15' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°03' WESTERLY.

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**LOCATION DIAGRAM FOR NL 11-9**

11-11	11-12	11-13	11-14	11-15
11-16	11-17	11-18	11-19	11-20
11-21	11-22	11-23	11-24	11-25
11-26	11-27	11-28	11-29	11-30

11-9 is highlighted in the center of the grid.



**SECTIONIZED TOWNSHIP**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

USGS Historical File Topographic Division

TOWNSHIP OR RANGE LINE

LAND GRANT BOUNDARY

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