

Prepared by the Army Map Service (AGM), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1954 by photogrammetric methods. Coastal hydrography compiled from USGS Chart No. 75, 1954 (reliability good). Control by USGS and USC&GS. Aerial photography 1952. Photoregistry field annotated 1953. Limited revision by U.S. Geological Survey, 1964.

100,000-foot grid based on Illinois coordinate system, east zone, Indiana coordinate system, east and west zones and Michigan coordinate system, central zone.

10,000-meter Universal Transverse Mercator grid ticks, zone 16, shown in blue.

POPULATED PLACES:  
Over 500,000  
100,000 to 500,000  
25,000 to 100,000  
5,000 to 25,000  
1,000 to 5,000  
Less than 1,000

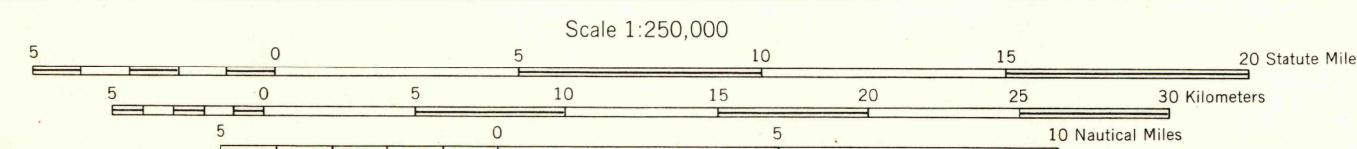
RAILROADS:  
Standard gauge  
Narrow gauge  
Interstate  
State  
County  
Park or reservation  
Horizontal control point  
Spot elevation in feet

Approximate road alignment

LEGEND  
ROAD DATA 1953 PARTIALLY REVISED 1964  
Figures in red denote approximate roads  
Hard surface, heavy duty  
More than two lanes wide  
Two lanes wide; Federal route marker  
Hard surface, medium duty  
More than two lanes wide  
Two lanes wide; State, Interstate route markers  
Improved light duty  
Unimproved dirt  
Fishkill

LANDMARKS:  
School; Church; Other  
Depth curve in feet  
Limit of danger; Reef  
Rocks; Awa; Sunken  
Foreshore flat  
Intermittent or dry stream  
Marsh or swamp

Approximate road alignment

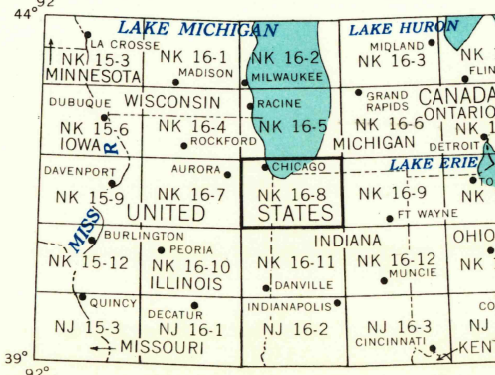


CONTOUR INTERVAL 50 FEET  
TRANSVERSE MERCATOR PROJECTION

1960 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 2°00' EASTERN FOR THE CENTER OF THE WEST EDGE TO 0°15' EASTERN FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°02' WESTERLY.

FOR SALE BY U.S. GEOLOGICAL SURVEY, WASHINGTON 25, D.C.

LOCATION DIAGRAM FOR NK 16-8



U.S. GEOLOGICAL SURVEY, WASHINGTON, D.C. - 1964  
Historical File  
Topographic Division

TOWNSHIP OR RANGE LINE  
LAND GRANT BOUNDARY

U.S.G.S.  
FILE COPY  
TOPOGRAPHIC DIVISION

| SECTIONIZED TOWNSHIP |    |    |    |    |    |  |  |  |  |  |  |
|----------------------|----|----|----|----|----|--|--|--|--|--|--|
| 6                    | 5  | 4  | 3  | 2  | 1  |  |  |  |  |  |  |
| 7                    | 8  | 9  | 10 | 11 | 12 |  |  |  |  |  |  |
| 18                   | 17 | 16 | 15 | 14 | 13 |  |  |  |  |  |  |
| 19                   | 20 | 21 | 22 | 23 | 24 |  |  |  |  |  |  |
| 30                   | 29 | 28 | 27 | 26 | 25 |  |  |  |  |  |  |
| 31                   | 32 | 33 | 34 | 35 | 36 |  |  |  |  |  |  |

CHICAGO, ILL.; IND.; MICH.  
1953  
LIMITED REVISION 1964

02 20 1964