

Spot elevation in feet ____ Marsh or swamp____ International _ -----State _____ eaplane airport____ ----- $_{\pm}$ Intermittent or dry stream $_{\pm}$... - . _____ Seaplane anchorage_____ County_____

Power line_

Park or reservation _____ Woods-brushwood ____

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INDIANAPOLIS

EDITION 1-AMS

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 1°00' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 0°00' FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS NEGLIGIBLE.

USERS NOTING ERRORS OR OMISSIONS ON THIS MAP ARE URGED TO MARK HEREON AND FORWARD DIRECTLY TO COMMANDING OFFICER, ARMY MAP SERVICE, WASHINGTON, D. C. MAPS SO FORWARDED WILL BE RETURNED OR REPLACED IF DESIRED.

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