



V502
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Prepared by the Army Map Service (AST), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1955 by photogrammetric methods. Horizontal and vertical control by USGS, USC&GS and CE. Aerial photography 1954. Photography field annotated 1955.

LEGEND
ROAD DATA 1955
Figures in red denote approximate distances in miles between stars

POPULATED PLACES
Over 500,000
100,000 to 500,000
25,000 to 100,000
5,000 to 25,000
1,000 to 5,000
Less than 1,000

ROADS
Hard surface, heavy duty
More than two lanes wide
Two lanes wide; Federal route marker
Hard surface, medium duty
More than two lanes wide
Two lanes wide; State route marker
Grand Coulee
Improved light duty
Sun Valley
Unimproved dirt
Trail

RAILROADS
Standard gauge
Narrow gauge

BOUNDARIES
International
State
County
Park or reservation

AIRPORTS
Landplane airport
Landing area
Seaplane airport
Seaplane anchorage
Woods-brushwood

LANDMARKS
Landmarks: School; Church; Other
Spot elevation in feet
Marsh or swamp
Intermittent or dry stream
Power line

Scale 1:250,000
0 5 10 15 20 25 30 Statute Miles
0 5 10 15 20 25 30 Kilometers
0 5 10 15 20 25 30 Nautical Miles

CONTOUR INTERVAL 50 FEET
TRANSVERSE MERCATOR PROJECTION

BLUE NUMBERED LINES INDICATE THE 10,000 METER UNIVERSAL TRANSVERSE MERCATOR GRID, ZONE 14
THE LAST FOUR DIGITS OF THE GRID NUMBERS ARE OMITTED

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 10°15' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 9°00' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°01' WESTERLY.

USERS NOTE: ERRORS OR OMISSIONS ON THIS MAP ARE DEEMED TO HAVE BEEN MADE AND FORWARDED DIRECTLY TO COMMAND, THE OFFICE, ARMY MAP SERVICE, WASHINGTON, D.C. OR TO THE OFFICE OF THE DIRECTOR, ARMY MAP SERVICE, WASHINGTON, D.C. OR TO THE OFFICE OF THE DIRECTOR, ARMY MAP SERVICE, WASHINGTON, D.C.

LOCATION DIAGRAM FOR NJ 14-6

NK 14-10	BRAND ISLAND	LINCOLN	BERKSHIRE CITY	OSWEGO
NC COOK	NK 14-11	NEBRASKA	NK 15-10	NK 15-11
ND DODD	NJ 14-2	BELOIT	NJ 14-3	NJ 15-2
NJ 14-4	NJ 14-5	KANSAS	NJ 15-1	WOBURN
SCOTT CITY	NJ 14-6	HUTCHINSON	NJ 15-4	EVANSTON CITY
DOCK CITY	NJ 14-7	NJ 14-8	NJ 15-8	MISSOULA
WICHITA	NJ 14-9	MANHATTAN	NJ 15-9	SPRINGFIELD
WICHITA	NJ 14-10	NJ 14-11	NJ 15-10	NJ 15-11
WICHITA	WOODWARD	WICHITA	WICHITA	WICHITA

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GRID ZONE DESIGNATION: 14S
100,000 M. SQUARE IDENTIFICATION

TO GIVE A STANDARD REFERENCE ON THIS SHEET TO NEAREST 100 METERS

SAMPLE POINT: GDSSEL

1 Read letters identifying 100,000-meter square in which the point lies.
2 Locate first vertical and horizontal line to left of point and next LARGE figure labeling the line either on the top or bottom margin, or on the line itself.
3 Estimate tenths from grid line to point.
4 Estimate tenths from grid line to point.
5 Estimate tenths from grid line to point.

EXAMPLE REFERENCE: 421000
If reporting beyond 18" in any direction, prefix Grid Zone Designation, i.e.: 420745M

United States Topo 1:250,000
sheet Hutchinson,
cop. 1.

HUTCHINSON, KANSAS

SERIES V502
SHEET NJ 14-6
EDITION 1-AMS