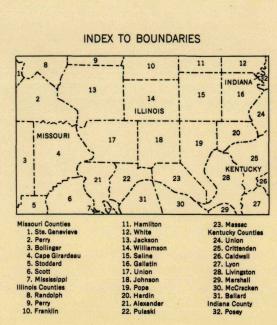


A.M.S. V501



|                                             |                |                                                  | ATA 1949                                                                                     |               |  |  |  |
|---------------------------------------------|----------------|--------------------------------------------------|----------------------------------------------------------------------------------------------|---------------|--|--|--|
| POPULATED PLACES<br>Small; Large built-up a | rea O          |                                                  | Hard surface, heavy duty road,<br>more than two lanes wide<br>Hard surface, heavy duty road, | 3 LANES 4 LAI |  |  |  |
| 500,000 or over                             |                | BOSTON                                           |                                                                                              |               |  |  |  |
| 100,000 to 500,000 _                        |                |                                                  | more than two lanes wide                                                                     |               |  |  |  |
| 25,000 to 100,000 _                         | and the second | ALEXANDRIA                                       | two lanes wide                                                                               |               |  |  |  |
| 5,000 to 25,000                             |                | Marion                                           | Loose surface, graded and drained road                                                       |               |  |  |  |
| 1,000 to 5.000                              |                | Old Dominion                                     | Dirt road; Trail                                                                             | =====:        |  |  |  |
| 1,000 or less                               | <u></u>        | Stowell                                          | Route markers: Federal; State                                                                | 155 75        |  |  |  |
| RAILROADS<br>Standard gauge                 | Single track   | Multiple track                                   | Woodland                                                                                     |               |  |  |  |
| Narrow gauge                                | . <u> </u>     |                                                  | Mine                                                                                         |               |  |  |  |
| BOUNDARIES<br>International                 |                |                                                  | light 🖈 Falls; Rapids                                                                        |               |  |  |  |
|                                             |                |                                                  | Q Intermittent stream                                                                        | <u></u>       |  |  |  |
| County                                      |                | Municipal or commercial airfield_ 📿 Swamp, marsh |                                                                                              |               |  |  |  |
| Park and reservation _                      |                | Auxiliary airfield                               | + Reef; Limit of danger line                                                                 |               |  |  |  |
| Horizontal control point _                  | Δ              | Seaplane base                                    | Tocks awash; Wharf, pier                                                                     |               |  |  |  |

|   |                                                     |                       |               |    |                                   |                 |                   |                  | THE REPORT OF               |                        |     |  |  |  |
|---|-----------------------------------------------------|-----------------------|---------------|----|-----------------------------------|-----------------|-------------------|------------------|-----------------------------|------------------------|-----|--|--|--|
|   |                                                     |                       | 19            | 20 | 21                                | 22              | 23                | 24               |                             |                        |     |  |  |  |
|   |                                                     |                       | 30            | 29 | 28                                | 27              | 26                | 25               |                             |                        |     |  |  |  |
|   |                                                     |                       | 31            | 32 | 33                                | 34              | 35                | 36               |                             |                        |     |  |  |  |
| 9 | LOCATION DIAGRAM FOR NJ 16-7<br>94* 92* 90* 88* 86* |                       |               |    |                                   |                 |                   |                  |                             |                        |     |  |  |  |
|   | NJ 15-2                                             |                       | 15-3          |    |                                   | • DECAT         | UR                |                  | ANAPOLIS<br>16-2<br>INDIANA | NJ 10                  |     |  |  |  |
|   | JEFFERSON CITY<br>NJ 15-5                           |                       |               |    | ILLINOIS<br>BELLEVILLE<br>NJ 16-4 |                 |                   | )<br>VINCI<br>NJ | ENNES<br>16-5               | NJ 16-6                |     |  |  |  |
|   | MISS<br>NJ 15-8<br>• Springfield                    | • ROLLA<br>OURI<br>NJ | 15-9          | Ī  |                                   | 16-7<br>PADUC   | 1                 | NJ               | yillie<br>16-8<br>KENT      | WINCH<br>NJ 16<br>UCKY |     |  |  |  |
|   | NJ 15-11<br>HARRISON                                | POPLAR I              |               | 2  | 5                                 | 16-10<br>RSBURG | ' <u>-</u> -<br>' |                  | 16-11<br>E•                 | NJ 16                  | -12 |  |  |  |
|   | ARKA<br>NI 15-2<br>RUSSELLVILLE                     | A REAL PROPERTY       | 15-3<br>мемрі | 1  |                                   | 16-1            |                   | NI               | TENN<br>COLUMBIA<br>16-2    | ESSEE<br>NI 16         |     |  |  |  |
|   |                                                     |                       |               | _  |                                   |                 |                   |                  |                             |                        |     |  |  |  |