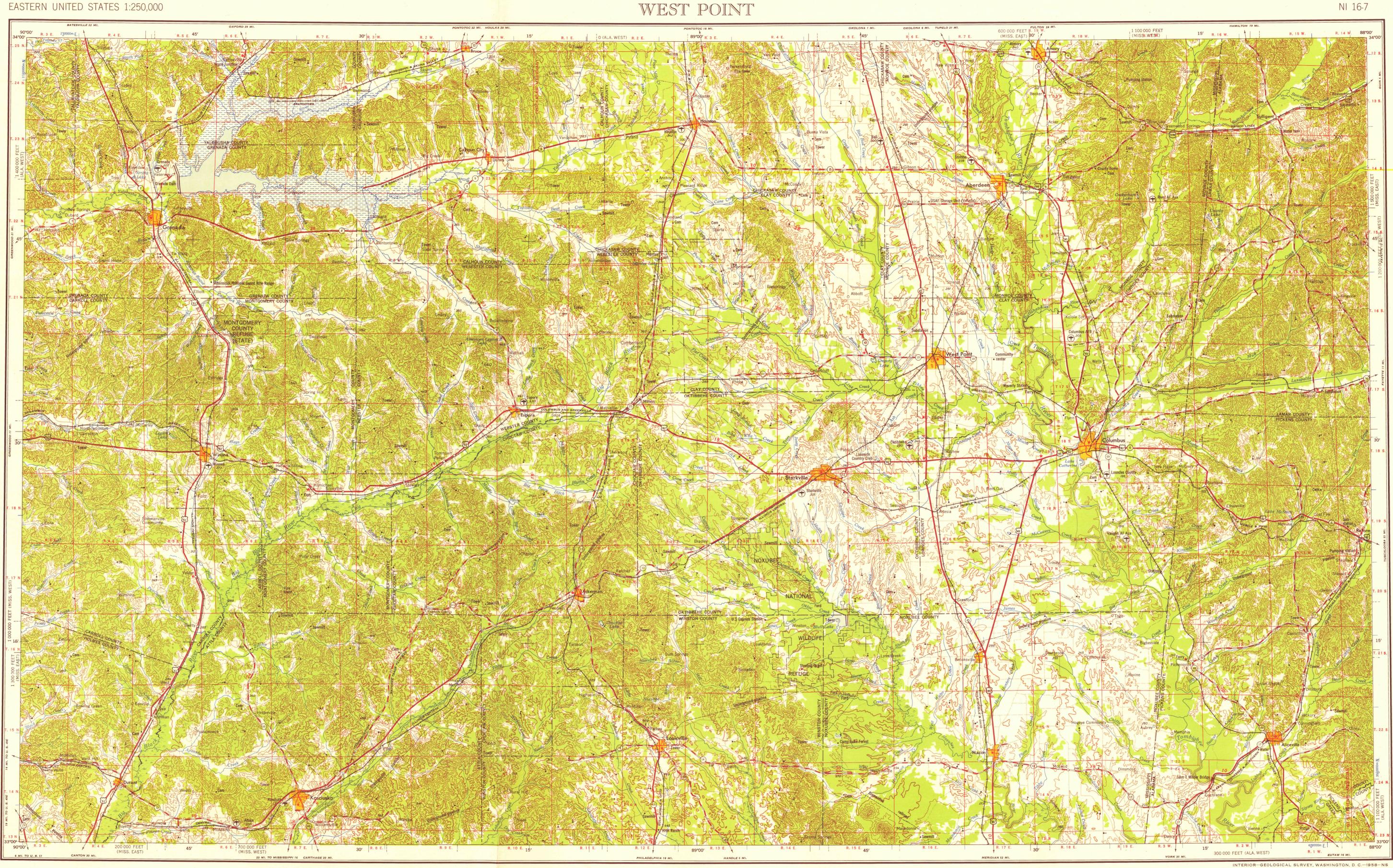
EASTERN UNITED STATES 1:250,000



Prepared by the Army Map Service (AJEE), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1954 by photogrammetric methods. Horizontal and vertical control by USC&GS, USGS, and CE. Aerial photography 1952. Photography field annotated 1953. 100,000-foot grids based on Mississippi coordinate system, east and west zones, and Alabama coordinate system, west zone 10,000-meter Universal Transverse Mercator grid ticks, zone 16, shown in blue

LEGEND ROAD DATA 1953 Figures in red denote approximate distances in miles between stars POPULATED PLACES_____ BOSTON Over 500,000 ____
 Over 500,000
 R

 100,000 to 500,000
 R

 25,000 to 100,000
 1,000

 5,000 to 25,000
 1,000

 Less than 1,000
 RAILROADS

 Standard gauge
 H
 H

 Narrow gauge
 H
 H

 BOUNDARIES
 L
ICHMOND **EVANSTON** Bar Harbor Landplane airport_ Landing area International ____ _ _ _ eaplane airport State____ _____ County_____ Seaplane anchorage____

Park or reservation _____ Woods-brushwood _____

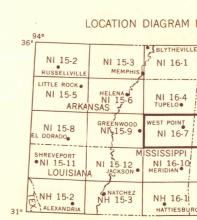
ROADS ROADS Hard surface, heavy duty More than two lanes wide Two lanes wide; Federal route marker Hard surface, medium duty More than two lanes wide Two lanes wide; State route marker Hialea mproved light duty____

3 LANES | 4 LANES _ = (10)

Landmarks: School; Church; Other_ 1 Horizontal control point _____ & Spot elevation in feet Marsh or swamp_____ Intermittent or dry stream____ Power line_____

WEST POINT

Scale 1:250,000 Statute Miles **O Nautical Miles** CONTOUR INTERVAL 50 FEET TRANSVERSE MERCATOR PROJECTION



NH 16-3 • DOTHAN

NH 16-2

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 5°30' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 4°00' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°01' WESTERLY. FOR SALE BY U. S. GEOLOGICAL SURVEY, WASHINGTON 25, D. C.

4 FOR NI 16-7 84°		M R-2526	SECTIONIZED TOWNS				
		USCS Historical File	6	5	4	3	2
ILLE	Социмвіа N. C. NI 16-2 NI 16-3	Topographic Division	7	8	9	10	11
		TOWNSHIP OR RANGE LINE	18	17	16	15	14
1	NI 16-5 NI 16-6 GADSDEN	LAND GRANT BOUNDARY	19	20	21	22	23
7	BIRMINGHAM NI 16-9		30	29	28	27	26
1	ALABAMA PHENIX > NI 16-11 MONTGOMERY NI 16-12		31	32	33	34	35
0	NI 16-11 NI 1,6-12	23211					

110	0.0			
0.3	.G.S.			
EW B	രത്ത	V.	1	1
FILE	UUIP			
TOPOGRAPH	IC DIVISION	P.		

WEST POINT, MISS.; ALA.

2900