

FILE COPY

COPY COPY

FILE Transction

| Main Highway; Federal route marker |                                    | 0            |                        |                           |                      |                        |
|------------------------------------|------------------------------------|--------------|------------------------|---------------------------|----------------------|------------------------|
| RAILROADS<br>Standard gauge        |                                    | Ŭ            | UNDER CON              | STRUCTION<br>Double track | ABAN<br>Single track | NDONED<br>Double track |
| Narrow gauge                       |                                    |              |                        |                           |                      |                        |
| Single track carline<br>BOUNDARIES | ++++++++++++++++++++++++++++++++++ |              | Double track o         | arline                    |                      |                        |
| International                      |                                    | Mine         | *                      | Intermittent              | lake                 | and and a line         |
| State                              |                                    | Horizontal   | control pt 🛆           | Intermittent              | stream               |                        |
| County (with monument) -           |                                    | Bench mark   | ×                      |                           |                      | Rapids                 |
| County subdivision                 |                                    | Spot elevati | on, feet 168           | Rapids; Falls             |                      | Falls                  |
| Reservation                        |                                    | Woods        |                        | Large rapids              |                      |                        |
| Military reservation               | MIL RES                            | Woods-brush  | wood _ 200             | Swamp, mars               | :h                   |                        |
| School; Church                     | - F F                              | Brushwood _  |                        | Rocks awash               |                      |                        |
| Cemetery                           | _ [                                | Orchard      | 04000                  | Wharf, pier               |                      |                        |
| Churchward                         | 1 1                                | Vineward     | the state of the state | Man.made ch               | oralina              |                        |