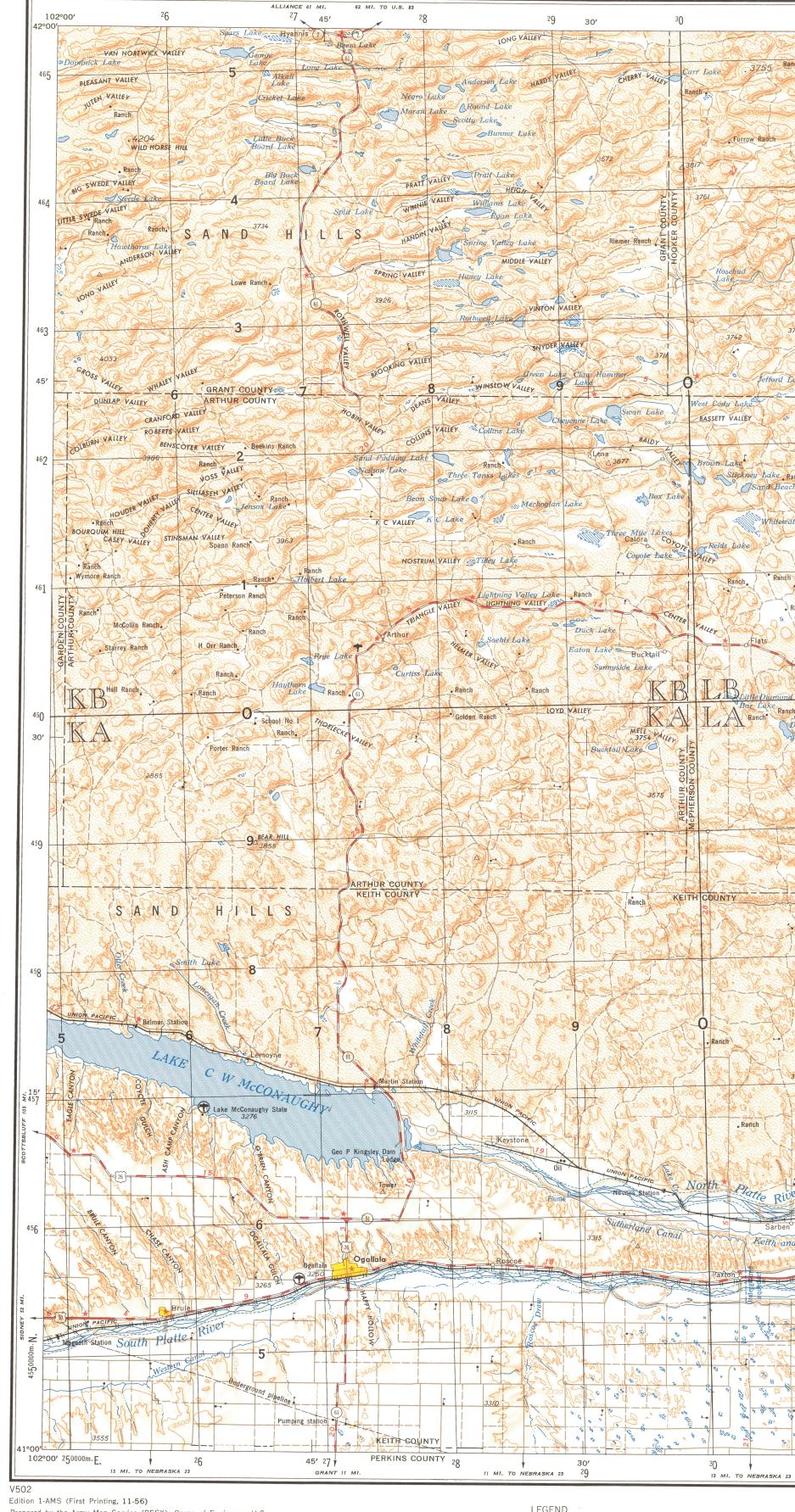
WESTERN UNITED STATES 1:250,000



Prepared by the Army Map Service (BESX), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1955 by photogrammetric methods and from: Nebraska, 1:62,500, USGS, 1948-49. Planimetric detail revised by photo-planimetric methods. Horizontal and vertical control by USC&GS and USGS. Photography field annotated 1954.

LEGEND		
ROAD DATA 1954		
Figures in red denote approximate distances in miles between stars		
POPULATED PLACES 0		ROADS Hard surface, heavy duty More than two lanes wide <b>3 LANES   4 LANES</b>
Over 500,000LOS	ANGELES	Two lanes wide; Federal route marker
		Hard surface modium duty
100,000 to 500,000		More then two longe wide 3 LANES 4 LANES
25,000 to 100,000	GALVESION	Two lanes wide: State route marker
5,000 to 25,000	Laramie	
1,000 to 5,000	Grand Coulee	Improved light duty
Less than 1,000		
RAILROADS	oun runoy	Trail
Single track Double or Multiple		A Landerseller Coherels Oburgh, Others t
Standard gauge_ <del>                     </del>	Landplane airport	😭 Landmarks: School; Church; Other_ 🕻 🛔 📲
Narrow gauge		Horizontal control point A
BOUNDARIES	Landing area	<b>T</b>
International	-	Spot elevation in feet221
State	Seaplane airport	Marsh or swamp
County	Seaplane anchorage	Intermittent or dry stream_ ~
Park or reservation	Woods-brushwood	Power line



Windm SAND HILLS

34

3**3** 101°00′

CONTOUR INTERVAL 100 FEET

TRANSVERSE MERCATOR PROJECTION

BLACK NUMBERED LINES INDICATE THE 10,000 METER UNIVERSAL TRANSVERSE MERCATOR GRID, ZONE 14

THE LAST FOUR DIGITS OF THE GRID NUMBERS ARE OMITTED

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM  $12^{0}45'$  EASTERLY FOR THE CENTER OF THE WEST EDGE TO  $11^{0}30'$  EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS  $0^{0}02'$  WESTERLY.

USERS NOTING ERRORS OR OMISSIONS ON THIS MAP ARE URGED TO MARK HEREDN AND FORWARD DIRECTLY TO COMMANDING OFFICER, ARMY MAP SERVICE, WASHINGTON, D. C. MAPS SO FORWARDED WILL BE RETURNED OR REPLACED IF DESIRED.

Scale 1:250,000

Windmill

3] 15'

🔿 Windmill

v ³2

12 MI. TO NEBRASKA 23

NORTH PLATTE EDITION 1-AMS VALENTINE 63 MI. MULLEN 16 MI. MULLEN 3 MI. <sup>3</sup>7 **4** 30′ <sup>3</sup>8 <sup>3</sup>3 4 101°00′ <sup>3</sup>1 15' 35 45' O Windmi Windmill Madron School McPherson School Windmill Windmill 3474 SANDHILLS Licking Davis School 🖍 Running Water Bridge Dismal River Rand Hatch School MCPHERSON COUNTY Dobbins Ranch Santos Ranch

School No 7

<sup>3</sup>5

30 Kilometers

15 Nautical Miles

\_\_\_\_\_

45′

MC COOK 62 MI.

20 Statute Miles

36

Furrow Ranch

Whitewater Lake

37 30' 27 MI. TO NEBRASKA 23N

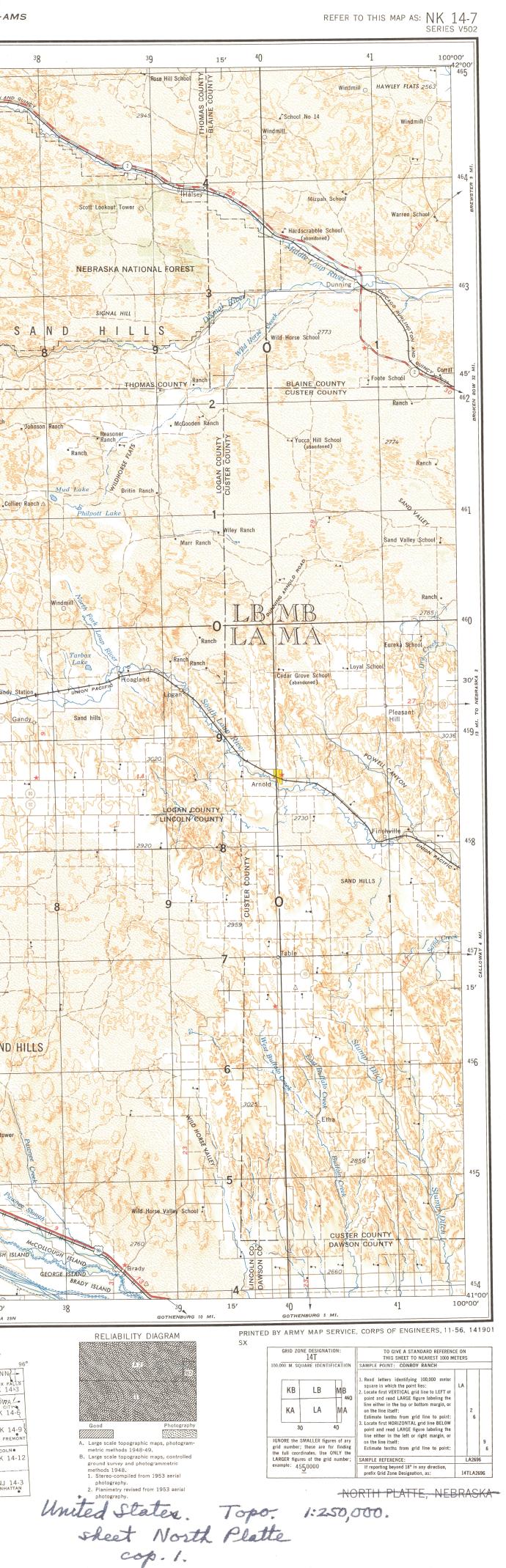
LOCATION DIAGRAM FOR NK 14-7

NEWCASTLE NK 13-3 NK 13-2 NK 13-3 WYOMING HOT SPRINGS MARTIN

NK 13-5 NK 13-6 NK 14-4 TORRINGTON ALLIANCE NEBRASKA NK 14-6 NK 14-6 NK 14-6 NK 14-7 NK 14-7 NK 14-7 NK 14-7 NK 14-7 NK 14-7 NK 14-6 NK 14-6 NK 14-6 NK 14-6 NK 14-6 NK 14-6 NK 14-7 NK 14-6 NK 14-7 NK 14-6 NK 14-7 NK 14-7

NK 13-8 NK 13-9 NK 14-7 NK 14-8 NK 14-9 NK 14-7 NK 14-8 NK 14-9 FREMONT NK 13-11 NK 13-12 NK 14-10 NK 14-11 NK 14-12 NK 14

NJ 13-2 NJ 13-3 NJ 14-1 • GOODLAND NJ 14-2 NJ 14-3 BELOIT MANHATTAN



100 FZ 00 > R