(EMIGRANT VALLEY)

NEVADA 1:125,000

WAR DEPARTMENT
CORPS OF ENGINEERS, U. S. ARMY

FIRST EDITION-AMS 1

SHEEP RANGE QUADRANGLE
30 MINUTE SERIES

(PIOCHE 1:250,000)

115°30′ — 115°00′ — 37°00′ — 36°30′

540 000 FT. Nev. (West) — 800 000 FT. Nev. (West) — 640 000 FT. Nev. (West) — 660 000 FT. Nev. (West)

0° — 20′ — 10′

U. S. HIGHWAY(93) 19.2 MI.
ALAMO 31.0 MI.
(ALAMO)

1220

TONOPAH

BOUNDARY

LINCOLN COUNTY
CLARK COUNTY

RESERVATION

DESERT

AERIAL

GUNNERY RANGE

APPROXIMATE

SHEEP RANGE

HAYFORD 9730′

SHEEP 9706

SHEEP PEAK

YUCCA FOREST

LAS VEGAS RANGE

4659

1570 — 1560 — 1550 — 1540 — 1530 — 1 520 000 YARDS

50′ — 40′

(INDIAN SPRING)

(ST. THOMAS 1:250,000)

GRID DECLINATION 1°30′ W OR 26 MILS

GRID DECLINATION 1°12′ W OR 21 MILS

19 Miles

760 000 YARDS — P 770 — 780 — 790 — 800

STATE HIGHWAY(5) 10.4 MI.
LAS VEGAS 26.9 MI.

(LAS VEGAS 1:250,000)

(BOULDER CANYON)

First Edition (AMS 1), 1945.

Prepared under the direction of the Chief of Engineers, U. S. Army, by the Army Map Service (SX), U. S. Army, Washington, D. C., 1945.
Base compiled from aerial photography with the aid of slotted templets.
Aerial photography by the U. S. Army Air Forces, 1943.
Other culture and topography from U. S. G. S. Quadrangle, 1908, and County Highway Maps, 1937.
Control by U. S. G. S. and U. S. C. & G. S.
Approximate reservation boundary (January 1945).
Polyconic Projection, North American Datum, 1927.

ROAD CLASSIFICATION 1944

Dependable hard-surface, heavy-duty road
Secondary, hard-surface, all-weather road
Loose-surface graded, dry weather road
Dirt Road
U. S. Route 47
State Route 26
More than two lanes indicated by note along road with tick at point of change. 3 LANE | 4 LANE

U. S. Dept. of Interior
Div. of Geography
Class.....
Date SEP 2 6 1945

Scale 1:125,000

1 ½ 0 1 2 3 4 5 6 7 Miles

1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 Yards

DATUM IS MEAN SEA LEVEL

TEN THOUSAND YARD GRID COMPUTED FROM "GRID SYSTEM FOR PROGRESSIVE MAPS IN THE U. S.", ZONE "F", U. S. C. & G. S. SPECIAL PUBLICATION NO. 59
THE LAST THREE DIGITS OF THE GRID NUMBERS ARE OMITTED

THE STATE GRIDS ARE INDICATED AT 20,000 FOOT INTERVALS

NOTE: OFFICERS USING THIS MAP WILL MARK HEREON CORRECTIONS AND ADDITIONS WHICH COME TO THEIR ATTENTION AND MAIL DIRECT TO "THE CHIEF OF ENGINEERS, WASHINGTON, D. C."

1°21′ OR 24 MILS — 17°30′ OR 311 MILS — TRUE NORTH — MAGNETIC NORTH

APPROXIMATE MEAN DECLINATION 1945
FOR CENTER OF SHEET
ANNUAL MAGNETIC CHANGE 1° WESTERLY

Use diagram only to obtain numerical values. To determine magnetic north line, connect the pivot point "P" on the south edge of the map with the value of the angle between GRID NORTH and MAGNETIC NORTH, as plotted on the degree scale at the north edge of the map.

ARMY MAP SERVICE, U. S. ARMY, WASHINGTON, D.C. 104789
7/45 SX
1945

SHEEP RANGE, NEV.
N3630-W11500/30