

Prepared by the Army Map Service (FSGE), Corps of Engineers, U.S. Army, Washington, D.C. Compiled in 1955 by photogrammetric methods and from United States Quadrangles, 1:62,500, U.S. Geological Survey, 1948-1953. Planimetric detail revised by photogrammetric methods. Control by USCGAS, USGS, GLO and CE. Photography field annotated, 1953. 100,000-foot grid based on Utah coordinate system, central zone 10,000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue.

**LEGEND**

**ROAD DATA 1953**  
 Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

|                    |             |
|--------------------|-------------|
| Over 500,000       | LOS ANGELES |
| 100,000 to 500,000 | OMAHA       |
| 25,000 to 100,000  | GALVESTON   |
| 5,000 to 25,000    | Laramie     |
| 1,000 to 5,000     |             |
| Less than 1,000    |             |

**RAILROADS**

|                     |                        |                            |
|---------------------|------------------------|----------------------------|
| Standard gauge      | Single track           | Double or Multiple         |
| Narrow gauge        | Landplane airport      | Horizontal control point   |
| International       | Spot elevation in feet | Marsh or swamp             |
| State               | Seaplane airport       | Intermittent or dry stream |
| County              | Seaplane anchorage     | Power line                 |
| Park or reservation | Woods/brushwood        |                            |

**BOUNDARIES**

**CONTOUR INTERVAL 200 FEET**  
 WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS  
 TRANSVERSE MERCATOR PROJECTION

Scale 1:250,000

0 5 10 15 20 25 30 Statute Miles

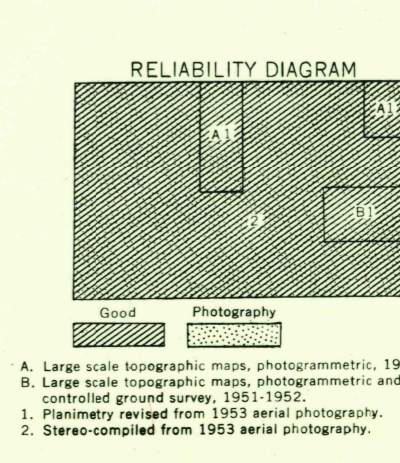
0 5 10 15 20 25 30 Kilometers

0 5 10 15 20 25 30 Nautical Miles

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.

LOCATION DIAGRAM FOR NJ 12-1

|        |         |         |         |         |         |         |         |         |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|--------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| NEVADA | NJ 11-2 | NJ 11-3 | NJ 11-4 | NJ 11-5 | NJ 11-6 | NJ 11-7 | NJ 11-8 | NJ 11-9 | NJ 11-10 | NJ 11-11 | NJ 11-12 | NJ 11-13 | NJ 11-14 | NJ 11-15 | NJ 11-16 | NJ 11-17 | NJ 11-18 | NJ 11-19 | NJ 11-20 | NJ 11-21 | NJ 11-22 | NJ 11-23 | NJ 11-24 | NJ 11-25 | NJ 11-26 | NJ 11-27 | NJ 11-28 | NJ 11-29 | NJ 11-30 |
|--------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|



USGS HISTORICAL FILE TOPOGRAPHIC DIVISION

TOWNSHIP OR RANGE LINE

LAND GRANT BOUNDARY

SECTION-TOWNSHIP

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

U.S. FILE TOPOGRAPH

DELTA, UTAH