

Prepared by the Army Map Service (AMS), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1957 by photogrammetric methods and from Utah Quadrangles 1:24,000, 1:48,000, and 1:62,000. USGS, 1953. Photogrammetric detail revised by photogrammetric methods. Horizontal and vertical control by USGS, USGS and CE. Photography field annotated 1956. 100,000 foot grids based on Utah coordinate system. south and central zones 10,000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue.

**LEGEND**

**ROAD DATA 1956**  
Figures in red denote approximate distances in miles between stars

**POPULATED PLACES**

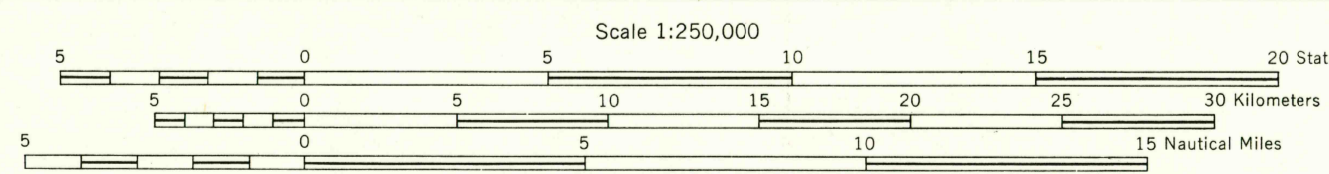
Over 500,000	Hard surface, heavy duty	3 LANES / 4 LANES
100,000 to 500,000	More than two lanes wide	2 LANES / 3 LANES
25,000 to 100,000	Two lanes wide, Federal route marker	2 LANES / 3 LANES
5,000 to 25,000	Hard surface, medium duty	2 LANES / 3 LANES
1,000 to 5,000	Two lanes wide, State route marker	2 LANES / 3 LANES
Less than 1,000	Improved light duty	2 LANES / 3 LANES
	Unimproved dirt	2 LANES / 3 LANES
	Trail	2 LANES / 3 LANES

**RAILROADS**

Standard gauge	Single track	Double or Multiple
Narrow gauge	Landplane airport	Spot elevation in feet
International	Landing area	Marsh or swamp
State	Seaplane airport	Intermittent or dry stream
County	Seaplane anchorage	Woods brushwood
Park or reservation	Woods brushwood	Power line

**BOUNDARIES**

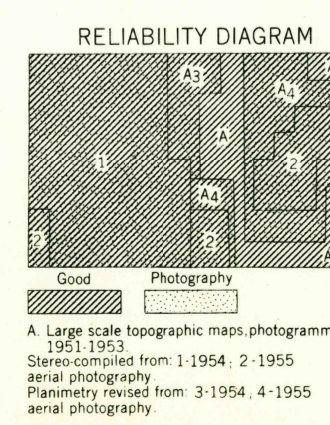
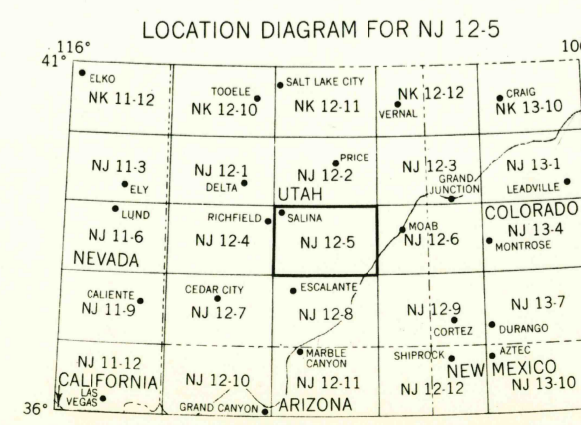
State	Landmark: School; Church; Other...	Horizontal control point
County	Spot elevation in feet	Marsh or swamp
Indian	Intermittent or dry stream	Woods brushwood
Section	Power line	



CONTOUR INTERVAL 200 FEET  
WITH SUPPLEMENTARY CONTOURS AT 100 FOOT INTERVALS  
TRANSVERSE MERCATOR PROJECTION

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 16° 00' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 15° 30' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0° 03' WESTERLY.

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO, OR WASHINGTON 25, D. C.



SECTIONIZED TOWNSHIP

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

TOWNSHIP OR RANGE LINE  
LAND GRANT BOUNDARY

APR 18 1962

USGS  
Historical File  
Topographic Division